

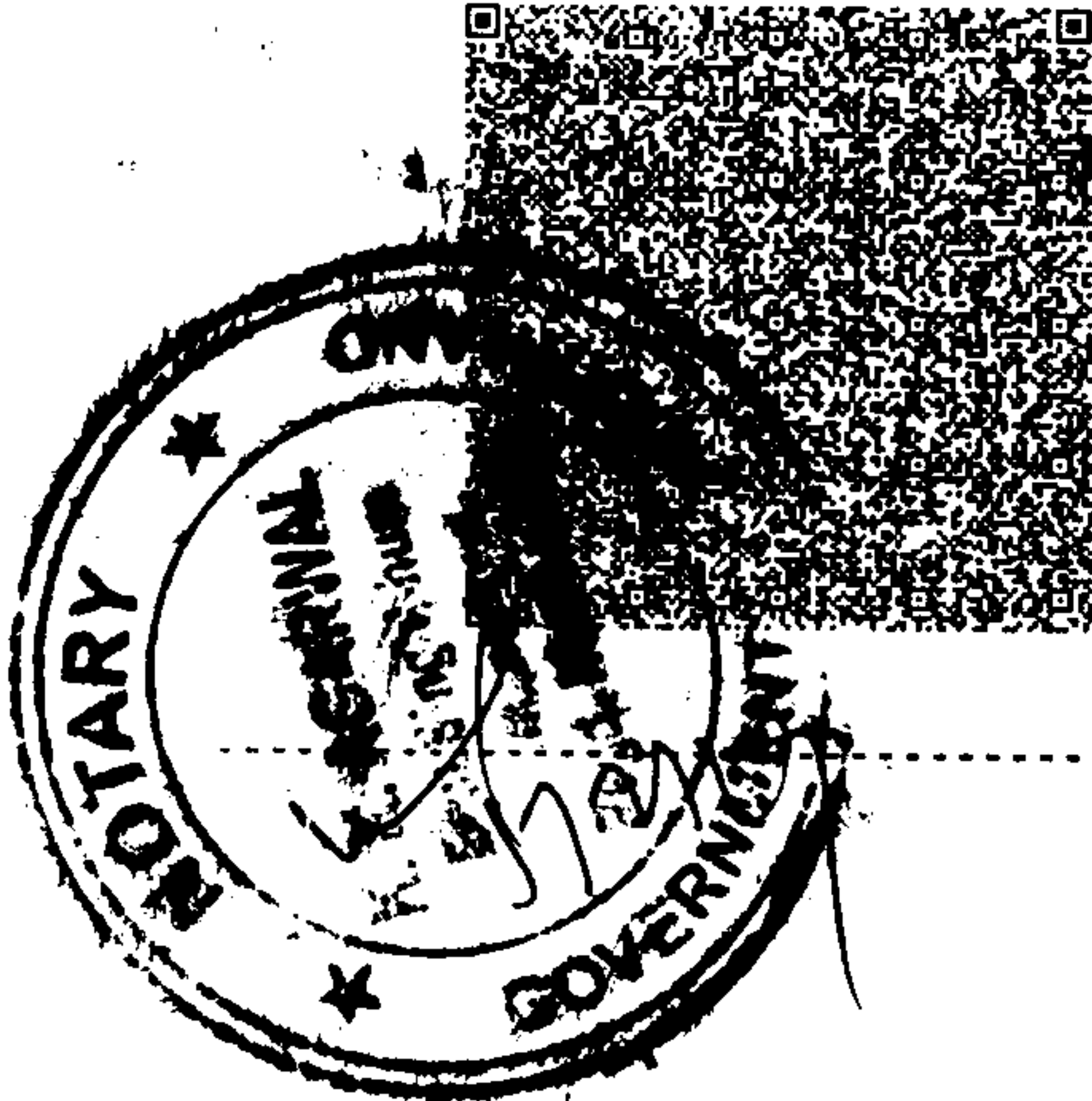
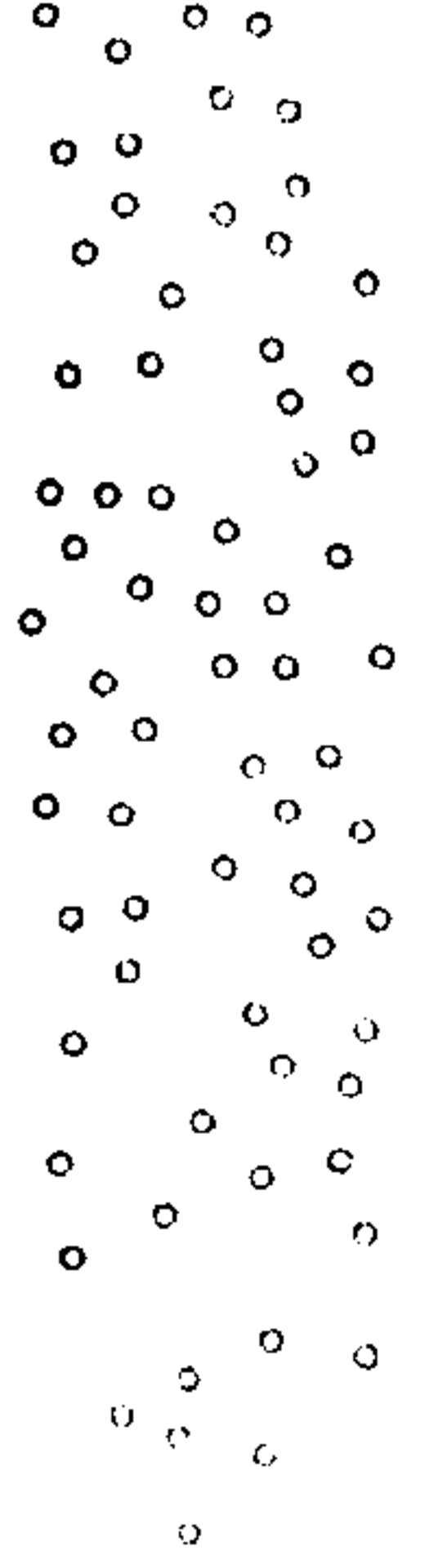


सत्यमेव जयते

# INDIA NON JUDICIAL Government of Jharkhand

## e-Stamp

Certificate No. : IN-JH14018321070204R  
 Certificate Issued Date : 24-Jan-2019 12:41 PM  
 Account Reference : SHCIL (FI)/ jhshcil01/ BISTUPUR/ JH-ES  
 Unique Doc. Reference : SUBIN-JHJHSHCIL0118314411510424R  
 Purchased by : E STAMP  
 Description of Document : Article 4 Affidavit  
 Property Description : AFFIDAVIT  
 Consideration Price (Rs.) : 0  
 (Zero)  
 First Party : B A C E T BIHAR ASSOCIATION JAMSHEDPUR  
 Second Party : NA  
 Stamp Duty Paid By : B A C E T BIHAR ASSOCIATION JAMSHEDPUR  
 Stamp Duty Amount(Rs.) : 100  
 (One Hundred only)



-----Please write\*or type below this line-----

### AFFIDAVIT

I, Chandra Prakash Narayan Singh, General Secretary, Bihar Association, Son of Late Rameshwar Prasad Singh, aged 63 years, and resident of Qr. No.19, Line No.3, B-Block, Tuiladungri, Golmuri, Jamshedpur, Pin Code -831003, District East Singhbhum, in the state of Jharkhand, do hereby state on affirmation that Institution viz B.A. College of Engg. & Technology, has obtained/submitted application and remitted the prescribed fee to obtain Fire Safety Certificate from the Competent authority.

Name of the authorized person executing the undertaking along with his Official Position

C P N Singh

TQ 0007826053

KNOWN TO ME  
 24/1/2019  
 ADVOCATE

Statutory Act No.

This Stamp Certificate should be verified at 'www.shcilestamp.com'. Any discrepancy in the details on this Certificate and as mentioned on the website renders it invalid.  
 The responsibility for checking the legitimacy is on the users of the certificate.  
 In case of any discrepancy please inform the Competent Authority.

**VERIFICATION**

I, Chandra Prakash Narayan Singh, do hereby verify that the facts stated in the above affidavit are true to my knowledge . No Part of the same is false and no materials has been concealed there from.

Verified at Jamshedpur on this.....*5th day of Feb.*.....2019

(Name, Designation and Address of the Executants)

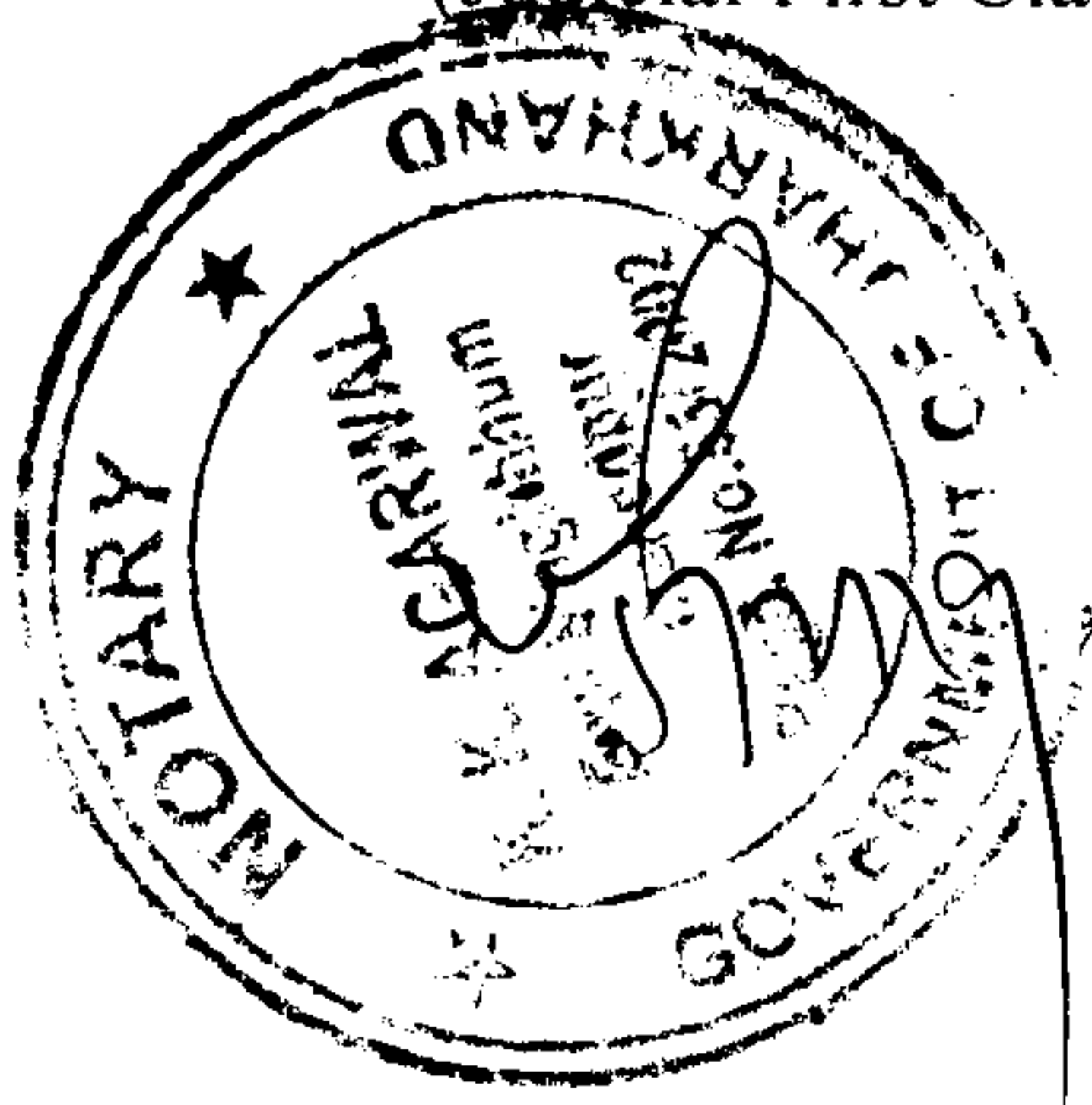
*CPN Singh*

DEPONENT

(Chandra Prakash Narayan Singh)  
General Secretary, Bihar Association  
Qr. No.19, Line No.3. B-Block, Tuiladungri,  
Golmuri, Jamshedpur, Pin Code -831003,  
District East Singhbhum

Solemnly affirmed and signed before me by the deponent on this  
2019 at my office  
(Judicial First Class Magistrate/ Notary Public/ Oath Commissioner

*5th* day of *Feb* month,



*[Signature]*  
KISHORE KUMAR SINGH  
East Singhbhum  
Jharkhand

KNOWN TO ME  
*[Signature]*  
ADVOCATE

# BLAZE OFF ENTERPRISES

Supplier of All types of Fire extinguishers

🏠 145, VILL- DHIRAJGANJ, NEAR MANGALAM CITY, BICO MORE, GAMHARIA,  
JHARKHAND- 832108

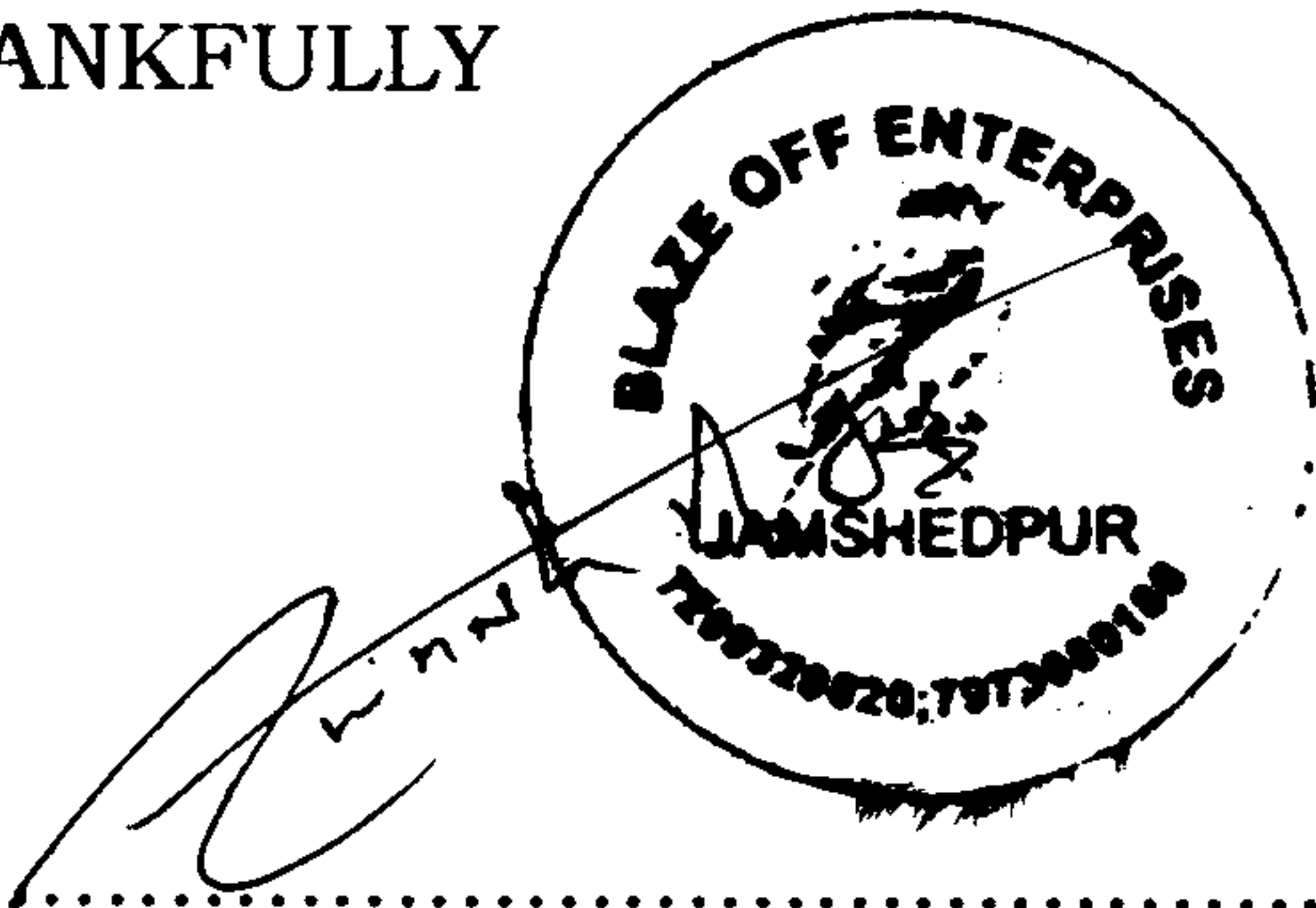
---

**DATE : 11.11.2019.**

## "IT MAY WHOM CONCERN"

AS PER ( M/S BLAZE OFF ENTERPRISES) FIRE AUDIT SURVEY IN B.A. COLLEGE OF ENGINEERING & TECHNOLOGY, WE CONFIRM THAT ALL COLLEGE BUILDING INFRA STRUCTURE FULLY PROTECTED WITH FIRE SAFETY BY INSTALLING FIRE EXTINGUISHERS AS PER NORMS (FOR THE FIRST STAGE OF FIRE) & ALL THE FIRE EXTINGUISHERS ARE OK AND GOOD CONDITION AND THEY ARE READY TO FIGHT WITH FIRE TILL 26.11.2020.

THANKFULLY



**ATTESTED**

27 FEB 2020  
P. K. Bhagat  
Notary Public  
Regn. No. 2842 (J  
ISR. East Singhbhum

